



**PUBLIC PROTECTION CABINET**

**Department of Housing, Buildings and Construction**

**Division of Plumbing**

101 Sea Hero Road, Suite 100  
Frankfort, Kentucky 40601-5412

Phone: 502-573-0397

Fax: 502-573-1058

[www.dhbc.ky.gov](http://www.dhbc.ky.gov)

**Steven L. Beshear**  
Governor

**Gary A. Feck**  
Acting Commissioner

**Ambrose Wilson IV**  
Secretary

**Jack Coleman**  
Deputy Commissioner

**State Plumbing Code Committee**  
***“Special Meeting”***

**AGENDA**

**April 16, 2015**

**1:00 p.m.**

**James Gibson, Chair**

- I. Call to Order – **Chair**
- II. Roll Call and Quorum Established – **Chair**
- III. Introductions: **Chair**--DHBC Staff/Guests
- IV. Old Business:
  - a) Presentation of Working Group Findings: Jack Coleman
  - b) 815 KAR 20:100 Section 13 Review proposed amendment to allow the use of trap adapters on pipe sizes 1 ½ inch and smaller.
- V. New Business
  - a) 815 KAR 20:060 Section 9 – Discussion for Amendment
  - b) 815 KAR 20:130 Section 23 – Discussion for Amendment
- VI. Open Discussion
- VII. Adjournment



**KENTUCKY**  
**Housing, Buildings & Construction**

